

# AGENDA

**Meeting:** Southern Wiltshire Area Board  
**Place:** Trafalgar School, Breamore Road, Downton, Salisbury, Wiltshire, SP5 3HN  
**Date:** Thursday 28 September 2017  
**Time:** 7.00 pm

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Including the Parishes of Alderbury, Britford, Clarendon Park, Coombe Bissett, Downton, Firsdown, Grimstead, Landford, Laverstock, Ford and Old Sarum, Odstock, Pitton and Farley, Redlynch, West Dean, Whiteparish, Winterslow.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Richard Britton, Alderbury and Whiteparish (Chairman)  
Cllr Richard Clewer, Downton and Ebble Valley (Vice Chairman)  
Cllr Christopher Devine, Winterslow  
Cllr Ian McLennan, Laverstock, Ford and Old Sarum  
Cllr Leo Randall, Redlynch and Landford

## **RECORDING AND BROADCASTING NOTIFICATION**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 <b>Welcome and Introductions</b></p> <p>2 <b>Apologies</b></p> <p>3 <b>Minutes</b> (<i>Pages 1 - 12</i>)</p> <p>To approve and sign as a correct record the minutes of the previous meeting held on Thursday 1 June 2017.</p> <p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p> <p>5 <b>Chairman's Announcements</b></p> <p>6 <b>Current Consultations</b> (<i>Pages 13 - 32</i>)</p> <p>To note the attached information on the following current consultations:</p> <ul style="list-style-type: none"> <li>• Housing Site Allocations Strategy. link: <a href="http://www.wiltshire.gov.uk/planninganddevelopment/planningpolicy/wiltshsgsiteallocationsplan.htm">http://www.wiltshire.gov.uk/planninganddevelopment/planningpolicy/wiltshsgsiteallocationsplan.htm</a></li> <li>• New Waste Management Strategy &amp; Information on your local Household Recycling Centres link: <a href="https://surveys.wiltshire.gov.uk/snapwebhost/s.asp?k=150452367706">https://surveys.wiltshire.gov.uk/snapwebhost/s.asp?k=150452367706</a></li> </ul> <p>Consultation portal link: <a href="http://www.wiltshire.gov.uk/consultations.htm">http://www.wiltshire.gov.uk/consultations.htm</a></p>	7.00pm
<p>7 <b>Community-wide reports</b> (<i>Pages 33 - 40</i>)</p> <p>a) Written reports from:</p> <ul style="list-style-type: none"> <li>• Dorset &amp; Wiltshire Fire &amp; Rescue</li> <li>• Wiltshire Council Update – Emergency Planning &amp; Rough Sleepers</li> </ul> <p>b) Area Board Theme updates:</p> <ul style="list-style-type: none"> <li>• Youth</li> <li>• Footpaths</li> </ul>	7.05pm

c) Parish Council /Community reports

You are free to raise any issue on the night, but for a more detailed response please let us know in advance.

8 **Waste Management Strategy**

7.20pm

Consultation on the new Waste Management Strategy and information on your local Household Recycling Centre.

*Officer: Tracy Carter, Associate Director*

9 **Community Area Transport Group (CATG) Update**

7.35pm

To approve the sum of £5000 (subject to a contribution of £1250 from Winterslow Parish Council) for signage and layout improvements at Dunstable Crossroads on the Firsdow – Winterslow road.

10 **Grants (Pages 41 - 42)**

7.40pm

The Board will consider applications for funding as detailed below:

<b>Application</b>	<b>Grant Amount</b>
<b>Applicant:</b> Winterslow Scout Group <b>Project Title:</b> Equipment Storage Project	£1000
<b>Applicant:</b> Whiteparish youth Group <b>Project Title:</b> Paid Youth Worker for Whiteparish Youth Group	£1320
<b>Total grant amount requested at this meeting</b>	£2320
<b>Total amount allocated so far</b>	£0

*Officer: Tom Bray, Community Engagement Manager*

11 **A Focus on Health & Well-being in Southern Wiltshire**

**8.00pm**

- What do we mean by "Health & Wellbeing"
- What does Health & Wellbeing look like in a village
- Examples of what some villages are already doing
- What does your village look like in comparison?
- What do we need to be doing next?

12 **Close**

**8.50pm**